

Serial No:.....

For Office Use:

Admission Test Pass No.



**PRESIDENCY UNIVERSITY**

House No. 11/A, Road No.92,  
Gulshan-2, Dhaka-1212,  
Bangladesh

**APPLICATION FOR ADMISSION  
GRADUATE PROGRAMS**

Attach one  
Passport –size  
Photo here

Presidency University remains committed to the principles of equal opportunity to all students with appropriate qualifications regardless of religion, race, age, sex, nationality, social belongings, etc.

**Application for Admission (Academic Year):** \_\_\_\_\_

Semester: **Spring** (Jan-Apr)  **Summer** (May-Aug)  **Fall** (Sept –Dec)  [Mark with a tick (✓) sign]

1. Name: First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

2. Sex: Male  Female  Marital status: Married  Single   
Day Month Year

3. Date of Birth (use numbers)

4. Place of Birth: \_\_\_\_\_ Country of Citizenship: \_\_\_\_\_

5. Father's/Guardian's name: \_\_\_\_\_

Occupation: \_\_\_\_\_

Annual Income (Tk.): \_\_\_\_\_

Address (Work) : \_\_\_\_\_

Phone: \_\_\_\_\_

6. Mother's name: \_\_\_\_\_

Occupation: \_\_\_\_\_

Annual Income (Tk.): \_\_\_\_\_

Address (Work) : \_\_\_\_\_

Phone: \_\_\_\_\_

7. Address to which all correspondence should be sent:

\_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ e-mail: \_\_\_\_\_

8. Permanent Address:

\_\_\_\_\_  
\_\_\_\_\_

9. Program you are applying for [Mark the appropriate box with tick (✓)sing]:

MBA (Regular & Professional)

MS in Economics

MA in ELT

10. Are you a Dependent? Yes  No

If Yes, give details of the person who is expected to pay your study cost at Presidency University.  
 [He/she will be entitled to receive your academic records unless advised otherwise in writing]

Name: \_\_\_\_\_  
 Occupation: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Annual Income (Tk.): \_\_\_\_\_ Your relationship with the person: \_\_\_\_\_

11. If your reply is 'No' to Number 10 above, give a statement of the financial sources for meeting your study cost (use extra sheet, if necessary)

12. Do you have a major disability?

Yes  No

If yes, describe briefly or attach a statement.

13. Have you ever been dismissed, suspended or expelled from any institution of learning? Yes  No

If Yes, describe briefly or attach a statement.

14. List the College(s) and /or university you have attended or are now attending, with dates of attendance:

Level of Study	Name of Institution	Duration		Certificate Obtained	Result (Division/GPA/Score)
		From (Month/Year)	To (Month/Year)		
H. S. C/ 'A' Level					
University/Engg. University					
TOEFL/GMAT					
Other(s), if any					

15. Employment experience, if any, since completion of Higher study at College/University

(use extra sheet, if necessary):

Name of Institution/Organization	Position/Title	Duration
_____	_____	_____
_____	_____	_____

16. Merit scholarships, other academic Honors and Awards you have receiver (use extra sheet, if necessary)

17. **Declaration**

I hereby undertake that on my admission to the Presidency University, I will be bound by the rules and regulations of the University and the code of conduct for the students.

I am fully aware that manufacture, distribution, possession of alcohol, drugs, and illegal substances at Presidency University premises are strictly prohibited, and that I may be expelled for violating this rule or for abetting violators. PU Campus is also a non-smoking zone.

I certify that the information provided herein is complete & accurate and any misinformation or giving false information may be a cause for denial or revocation of my admission.

\_\_\_\_\_  
Signature of Parent /Guardian

\_\_\_\_\_  
Signature of Applicant

Note of Instructions:

- A fee of Tk. 200/- (non-refundable) only for processing the application is payable. For overseas applicants, the fee is US\$ 4/- only.
- Decision for admission will be taken by the PU Admission Committee based on the candidate's academic ability and result /score in the admission test. The Admission Committee's decision will be final.
- The complete application package includes (a) completed application form (b) two passport size photographs of the applicant(c) clean copies of mark sheets/transcripts and(d) copies of certificates.

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**Admission Test Pass**

**TEST PASS (TP) # :** \_\_\_\_\_(to be issued by Office)

*Write in block letters:*

Name : \_\_\_\_\_

Address : \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail \_\_\_\_\_

Instructions:

- Mobile phones, calculators and other electronic devices are not allowed.
- Bring your own pen, pencil, sharpener, eraser, etc.

\_\_\_\_\_  
Signature of PU Authority

\_\_\_\_\_  
Date